

And In Other News...

The Asbury “Revival” is a Counterfeit

Shaun Willcock

In February 2023 a phenomenon began in Asbury University in Kentucky, USA, which rapidly spread to other parts of the US and around the world and has been enthusiastically hailed by multitudes as a great revival from God. It has become known as the Asbury revival.

But is it really a revival from God? It is the sacred work of the shepherds of the churches to examine such things in the light of God’s Word, and to provide the flocks with sound teaching about them. Sadly, given the appalling state of what passes for Christianity today, very few are willing to do so.

No, the Asbury “revival” is not a heaven-sent revival at all. It is a devilish counterfeit.

No true believer needs to spend hours and hours studying this matter, as its counterfeit nature will very quickly become evident to anyone taught of God. It is not difficult to discern at all. The fact that so many professing “Christians” have praised and endorsed it, or are uncertain whether it is genuine or not, simply reveals the terrible state of professing “Christianity” these days.

How It Began

Asbury University is in Wilmore, Kentucky, and is named after Francis Asbury, known as “the father of American Methodism.” Although it claims to be non-denominational, it is alligned with the Wesleyan-Holiness movement. In line with Arminian Wesleyanism, the Holiness movement, in addition to its false Arminian doctrines of God loving everyone, Christ dying for everyone and man being saved by the choice of his own free will, also teaches the false doctrines of a “second work of grace” and of Christian perfection in this life. Early Pentecostalism had ties to the Holiness movement, and the two movements share a number of beliefs and practices.

How did the so-called “revival” begin?

On 8 February, during a call for confession of sins, at least a hundred people “fell on their knees and bowed at the altar”. It grew rapidly. Thanks to social media it spread far and wide within a matter of days, right across the United States and around the world.¹ Alexandra Presta, a senior at Asbury and executive editor for the campus newspaper, said she estimated that at one point at least a thousand people were worshipping after the service ended. She said, “This is a pure act of the Holy Spirit pouring out love, peace and healing – hearts are being transformed and that should be praised.”²

But this has definitely *not* been an act of the Holy Spirit. Warning signs are everywhere for those who will heed them – but most will not.

Asbury’s president, Kevin J. Brown, said: “Whether you call this a revival, a renewal, an awakening or an outpouring, what we have experienced on our campus these last few weeks is unlike anything I’ve ever seen in my life.”³

Phenomenal Growth

As the “revival” spread in this town of some 6000 people, around 20 000 people attended the services over a weekend. Five overflow buildings had to be used, and a grass lawn was filled to capacity. There was a 2.5 mile backup of cars heading into the town. As a result town officials decided to reroute traffic, and the university announced that the public “worship” services in the university’s auditorium would no longer be held at the university, but at another location in the central Kentucky

area.⁴

Naturally the astoundingly rapid spread of the “revival” around the world, and the apparent fact of its spontaneous beginning, impresses multitudes, who think that the Holy Spirit is behind it. However, although the claim has been made that it started spontaneously without any human planning, Asbury University believes that revivals can be drummed up by human effort. In fact its website states: “Asbury University has been known through the years for its history of great revivals. There have been several occasions when significant moves of the Holy Spirit have swept the campus and reached across the nation.”

Biblically and historically, however, there has not been a true heaven-sent revival in America, or anywhere else in the West, for many decades now. But this university, despite holding to false doctrine and practice, claims to have experienced *several*? This is an impossibility, as explained below when we look at *true* revival.

It Spread to Other Colleges

From Asbury University this phenomenon spread to Lee University, a Cleveland, Tennessee school professing to be Christian but certainly not doctrinally sound. It also spread to Cedarville University in Ohio, where spontaneous prayer and singing broke out among its student body. Cedarville is a private Baptist university connected to the Southern Baptist Convention, with what that entails as regards to various false doctrines.

The university’s president, Thomas White, said it was “a special outpouring and sensing of the presence of the Lord” – but he stopped short of calling it a revival. It began during a morning chapel service on campus, when students were working through Psalm 86. White said, “So, we took a moment to pray and to sing a song. And during the song, without an altar call or invitation of any kind, we had some students who began to come forward and pray. And so, when I went back up to the stage – the sermon was over at that point – we just began to pray and began to sing. And, before the chapel was over, there was an altar full of students just praying and some were weeping, others were hugging one another.”⁵

He said “chapel just continued” after its usual time to end around 10:45 am, with most students remaining there for more prayer and singing, and some returning after they had been to their classes. That evening he estimated there were about a thousand students praying, singing, and reading the Bible. The next day he issued an “altar call” during the chapel service, and many students came forward. That night there was an unplanned evening gathering which lasted until after 11:00 pm.

White said there was a difference between the events at Asbury and at Cedarville. At Cedarville it was apparently not continuous. He said he believed God was “not working here the same way that He is working at Asbury.” “He works in different places in different ways and that’s great. We’re just happy He’s working all across the country.”

But here’s the problem: if this Baptist university was sound in the faith, it would hardly welcome a “revival” from a Wesleyan-Holiness university, with all its false teachings. But Cedarville University is obviously Arminian itself. This is shown by the use made of “altar calls”: the false Arminian approach to evangelism which claims that people must be urged to “come forward”, to “walk the aisle” after the preacher calls them to “decide for Christ”, and to “repeat the sinner’s prayer” after him – after which they are told they are new Christians. None of this is biblical. Neither Christ nor His apostles ever issued “altar calls”, nor ever exhorted anyone to “make a decision” or to “repeat a sinner’s prayer” after them. Regeneration and conversion are the sovereign work of the Holy Spirit. Those who come under conviction of their sins when they hear the true Gospel presented, because the Lord has opened their hearts (Acts 16:13-15), will cry out to the Lord to save them (Acts 2:37-42).

The “revival” then spread to Samford University, another Baptist university near Birmingham, Alabama, and to the University of the Cumberlands in Williamsburg, Kentucky, which is also affiliated with the Southern Baptist Convention. Students began to experience spontaneous services of prayer and singing after some of them attended the Asbury gatherings. As at Asbury, hundreds of

students held a continuous prayer meeting which lasted for days.

The campus minister, Jacob Ratliff, said that he “would hesitate to call it a revival at this point”, but that even so he was “seeing significant evidence of the Lord’s work at UC.” “We have been encouraged by our students’ desires to see Christ exalted. They have organized two worship gatherings that have been impactful for our campus and local community,” he said.⁶

A False Gospel

It is claimed that the Gospel has been preached during this “revival”. This is impossible, given that Asbury is a college within the Wesleyan-Holiness movement and thus proclaims a false Arminian message. But in addition, the claim that the Gospel has been preached during this present phenomenon has even been disputed by a number of students themselves. As one student put it: “Attending the few chapels I have at seminary... it’s always been about ‘being who you are’ and God loving you ‘as you are.’ There are a lot of messages about being ‘true to yourself.’”⁷ This is certainly not the biblical Gospel! Another student said, “Unfortunately, I have first-account experience and conversations with people who are attending and speaking on the ‘greatness’ of revival who are actively living in sin (to be blunt).”⁸ If this was a true revival from God, those affected by it would repent of their sins, not continue in them.

This movement has also been marked by students giving out “prophecies”, “speaking in tongues”, “casting out devils”, and performing “faith healings”. In other words, the false teachings of the Pentecostal movement have been embraced. Pentecostalism is not only Arminian in doctrine, but a denial of the all-sufficiency of the Bible as the believer’s rule of life, with its emphasis on the supposed miraculous gifts of the Holy Spirit – *which are no longer given*. See my materials on this important matter.⁹

Led by Women Preachers and Cult-Like “Worship Stewards”

Some of the preachers at the Asbury chapel are women, as are many of the student leaders of this so-called “revival”. This is completely contrary to what the Bible teaches (1 Tim. 2:11-14; 1 Cor. 14:34,35). Sarah Baldwin is vice-president of Student Life and dean of students at Asbury University. She identifies as a “pastor”.¹⁰ And a woman named Laurel Bunker, who calls herself “*Pastor* Laurel Bunker”, was scheduled to preach at the chapel on 20 March.

A man named Mark Swayze, who attended the “revival” and is very much in favour of it, wrote the following. It speaks volumes about the true nature of this movement:

“Here is what I found behind the scenes: A 24 year old woman who is a military sergeant. She has organized all of this [i.e. the “worship”] with a small team of college students and her ‘servant of a husband.’ Their iPhone text group is named the ‘Worship Stewards’...

“Furthermore, they have a process for collecting worship teams. Ready for it? The Holy Spirit highlights people in the room. The ‘Worship Stewards’ then ask those students to lead in a worship band. You will love this next part: This newly formed worship band gets prayed for in the outside hall and then goes to the consecration room. Yep. Consecration room. This is where Spirit-filled hidden ‘prayer warriors’ pray over this newly formed team. This goes on for 30 min. or more. (This consecration room is for any person who will step on the platform, speakers included.).... The ‘Worship Stewards’ do not want any team to lead worship that has not been prepared in this way. No platform given until ready. This ‘ready’ can take more than an hour....

“So who are these college worship leaders at the Asbury Outpouring? Who sits on the ‘Worship Steward’ team? You will never know. They are a nameless and faceless generation. They are rebelling against the celebrity culture infiltrating the church. They choose to remain hidden...”¹¹

This is all so utterly unbiblical that it is difficult to know where to begin in refuting it! I will do so in point form:

1. A woman is leading these “worship stewards”, contrary to the Scriptures (1 Tim. 2:11-14; 1 Cor.

14:34,35). Where is there any mention of any pastor at all? Even her husband is simply mentioned as “her servant of a husband”. Is this because she believes he is serving the Lord – or because she believes he is *her* servant? One wonders.

2. Where is the biblical authority for a team of “worship stewards”, led by a woman, to “collect other worship teams” and control them? There is none whatsoever. No such “ministry” existed in the New Testament churches, and no such “ministry” exists in any biblical church today.

3. “The Holy Spirit highlights people in the room.” *How*, exactly? This is utter nonsense, so typical of the Pentecostal arrogance of thinking that the miraculous gifts of discerning of spirits, prophecy, and wisdom, are still given today – and bestowed moreover on youngsters not called into the ministry. The New Testament provides lists of qualifications for church leaders (1 Tim. 3:1-7; Tit. 1:5-9), but these are ignored at Asbury, as are various other New Testament teachings pertaining to leadership (women leaders, emphasis on “worship”, creation of unbiblical “worship teams”, etc.).

4. “The ‘Worship Stewards’ then ask those students to lead in a worship band.” Where do they get the authority to appoint “worship bands”? Why is this small “steward team” controlling the entire process? It is thoroughly unscriptural. Ah, but as can easily be seen, sound pastors are not leading this “revival”.

5. “The ‘Worship Stewards’ do not want any team to lead worship that has not been prepared in this way. No platform given until ready.” Not a true pastor in sight! The “worship stewards” are the *final arbiters* of who gets “chosen” to lead. In any other context this would be called a *cult*! Nameless, self-appointed young people with the power and authority to pick and choose who will sing or speak and who won’t.

6. “No platform given until ready.” The decision as to who is “ready” is made by these nameless, faceless “stewards” who exercise cult-like authority over the rest, in some special and secretive “consecration room”.

7. “So who are these college worship leaders at the Asbury Outpouring? Who sits on the ‘Worship Steward’ team? You will never know. They are a nameless and faceless generation. They are rebelling against the celebrity culture infiltrating the church. They choose to remain hidden...” “*You will never know*” who they are? What exactly are we dealing with, here? This “revival” has lost no time in taking on the trappings of a cult.

Led by Sodomites

It gets worse. Much worse.

Students at Asbury posted messages on Twitter about women *and queer students* leading the worship and prayers! It rapidly became obvious that the “revival” was being led by homosexuals!

An organisation called The New Evangelicals, which claims to speak for “marginalised” people within Evangelicalism and is openly liberal, pro-abortion, pro-feminist and pro-sodomite, has declared that students at Asbury believe the “revival” is making the school and the students more “queer-affirming”. Tim Whitaker of The New Evangelicals said that LGBTQ students told him they were hopeful that the “revival” would create “progressive” change at the university!¹²

One tweet from The New Evangelicals stated: “Just met with an openly queer student who said ultimately they have seen progress at the school over the past 4 years and believe this revival is planting seeds that will do more good than harm.” A former student at Asbury, now associated with The New Evangelicals, said, “The professors and administration seem to have largely stepped back and allowed the students to lead what they started, and that includes students who are queer and have protested against harmful teachings as of late.”¹³ A movement led by young students, some of who are sodomites – and we are expected to believe this is a heaven-sent revival? What a shocking state professing “Christianity” is in when such wickedness can be tolerated and praised!

Another student tweeted: “Day 8 and my seminary friends are still leading worship. Did you know poc [people of colour], women, and queer students have been leading worship all 8 days?” In another tweet he said: “I [don’t know] why y’all are so surprised that students at both institutions experience same-sex attraction and gender dysphoria and may identify under the queer umbrella.”¹⁴

Asbury University has also hosted such speakers as Preston Sprinkle, who teaches what is called “gay Christianity” and promotes sodomite celibate relationships.¹⁵

Endorsed by Heretical False Teachers

Just the fact that the “revival” is being led by women and sodomites is enough to condemn it. But there is still more.

Another huge danger sign: the false teachers who have endorsed the Asbury “revival”. A prominent one being the Charismatic arch-heretic Todd Bentley, who visited Asbury and praised the “revival”!¹⁶

And considering the female “preacheresses” at Asbury, is it any wonder that one of the most well-known false “preacheresses” of them all, Billy Graham’s daughter Anne Graham Lotz, has come out in praise of the Asbury “revival”? She has stated publicly that she wonders if this will be the beginning of the “Last Great Awakening” before the second coming of Christ. As with her famous father, who was a false shepherd, a false evangelist, and a servant of the Roman Papacy,¹⁷ Lotz ignores the doctrine being proclaimed at Asbury. She relies on the judgment of her nephew, John-Paul Lotz, who visited Asbury. He is an associate professor at the Regent University School of Divinity in Virginia. She said: “John-Paul texted me with this description: There was ‘no leader, no rival, no envy, no pride, all humility, meekness, gentle hearts, stumbling sinners, tender students serving thousands of curious visitors in their love for mercy without knowing they are doing so!’”¹⁸ Let us pause right here: *no leader?* The Lord does not suddenly suspend His appointed ways of working just because people claim something is a “revival”! Ministers of the Gospel are given as gifts to the Lord’s Church, “for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ” (Eph. 4:12). If Asbury was truly a work of God, true Gospel ministers would be in the midst of it, doing what they are called to do, i.e. to teach the Word, perfect the saints, and edify the body of Christ. A true movement of God may begin spontaneously; but the Lord will then always provide it with pastors and teachers *already called into* the ministry, to lead it.

According to John-Paul Lotz, “It [the “revival”] is legit.”¹⁹ Well, that may satisfy the false teacher, Anne Graham Lotz, but it does not satisfy any Bible Christian. We certainly do not accept something as being legitimate simply because someone says so, when *no* biblical evidence is provided.

Still gushing about this false “revival”, John-Paul Lotz went on: “GenZ write-offs are graciously allowing us to peek in on this surprising work of God”. Well, how very thoughtful and generous of them. Surely, if it was a genuine work of the Holy Spirit of God, they would not feel the need to “allow” the rest of us to “peek in” on it? Since when has a true revival from God ever been secretive? He went on: “Christ is being honored, God is being glorified, the Spirit is at liberty.” No, no, and no to all three assertions. Christ is not honoured, and God is not glorified, when people do things their own way and not according to His own Word. He is to be worshipped *in His own appointed way*, and no other: “Teaching them to observe all things whatsoever I have commanded you” (Matt. 28:20); “But in vain do they worship me, teaching for doctrines the commandments of men” (Matt. 15:9). As for the Holy Spirit being “at liberty”, He *never* acts contrary to His own Word, and “liberty” *never* means *we* have the liberty to act contrary to His Word. He does not suspend His own teachings at any time, or for any reason.

Asbury Influenced by Romanism, and Endorsed by Romish Priests

But there is still more. It just gets worse and worse.

There seems to be a deliberate attempt to include certain aspects of Roman Catholic and/or Anglican theology at Asbury University. For example, on its Facebook page Asbury Chapel had an advert proclaiming, “Join us for Daily Eucharist!” This is the name given by Papists and Anglicans to their false version of the Lord’s Supper. Other photos show that the university keeps the Papists’ Lent and “Ash Wednesday”, complete with some students dressed in long white robes like priests and priestesses. And at least one professor at Asbury College *is* a Roman Catholic! This is Christel Broadly, associate professor of English as a Second Language. Gushing with praise for the “revival”

she said, “To see all these young people in reverent worship, quiet and...giving God the glory, made me so happy, as a Catholic, as a mother, as a teacher.”²⁰

It should come as no surprise, then, that Popish priests have also praised the meetings. Priest Norman Fischer from Lexington, Kentucky said, “It’s almost like a wellspring. You just know right away that God is there.” He is chaplain of Lexington Catholic High School, and when he visited Asbury he saw a number of current and former students of his high school there. “Hands were raised, people were singing, and all were in one accord,” he said. Dressed in his priestly alb and stole, he said he “got into praise mode” himself. He declared that the movement is “definitely of God, definitely of the Holy Spirit.”²¹ Well, if a priest of Rome says it’s definitely of God, then I guess that settles it, doesn’t it?

Except it doesn’t. If a priest of Rome says this “revival” is definitely of God, then we can be certain it is definitely *not* of God, but of the devil!

Priest Fischer also said that some of those who attended the “revival” had then come to him to confess – as Roman Catholics have to do. People converted in a true revival would *not* go to a priest of Rome to confess their sins!

What Is a *True* Revival?

What is a true, biblical, heaven-sent revival?

It is a mighty, sovereign work of God, when the Lord, the great Head of the Church, *suddenly* and with *irresistible power* awakens His saints to new zeal and fervour, and brings conviction of sin to the lost so that they are truly converted to Christ, not merely two or three but hundreds and even thousands in a very short space of time.

A true revival from God can be described using the language of Isa. 66:8: “Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.” When large numbers of people press into the kingdom of God all at once, it is as if a nation is born in a day.

But does the Lord do this within Arminian or Pentecostal circles? As these proclaim a false gospel, the answer is a very definite No. True revivals are experienced by those who hold to the doctrines of sovereign grace.

A revival is a sovereign work of God the Holy Spirit, and we cannot simply drum one up as we please! This is what Arminians fondly imagine. This is why they say such things as, “We are having a revival next week!” But this is impossible: they cannot simply order a revival like we go to a restaurant and order a meal! This is the natural result of believing that salvation is by a decision of man’s own free will. Any such “revival” is the devil’s very own counterfeit. People push forward when an “altar call” is given, they repeat a “sinner’s prayer” like parrots, and they are sent on their way rejoicing – as unregenerate, as unconverted, as lost as when they came in!

The Lord’s people may pray that He sends a revival, but they cannot drum up a revival whenever they like!

In addition, a true revival from God *never* runs contrary to His Word. Therefore a true revival is never led by women, as this is contrary to His order (1 Tim. 2:11-14). It is never led by sodomites, whose sin is an abomination to God, and who, if they do not repent, are never to be taken into the churches (1 Cor. 6:9-11). It is never defined by music, but by the preaching of the Word (Acts 2). It is never Arminian or Pentecostal in doctrine, for these are serious errors and the Lord does not bless them (Eph. 4:11-16). And it is never chaotic (1 Cor. 14:40). Yes, there may be people weeping over their sins, crying out to God for mercy; but that is all. It is always under true pastors and teachers of the Word (Eph. 4:11-13). Gospel ministers are commanded: “Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine” (2 Tim/ 4:2). Genuine revivals are “in season” times, but even then the minister is to preach and carry out all the usual duties and works of his office and calling! He does not relinquish these to others.

In a revival, firstly, the Lord renews the spiritual life of His saints, so that hatred for sin increases greatly, as does love for Christ, and holiness characterises them; they desire to be in the services, and

in constant prayer, study, worship, and listening to the preaching of the Word as never before. And secondly, the Lord sends forth His Gospel in power to the lost, and gives eternal life to large numbers. In a revival the Lord does what He has always done, but He does it at a greatly accelerated pace, and on a far more extensive scale. There are sowing times and there are reaping times, and a revival is a great reaping time.

The day of Pentecost was such a time, when the Holy Spirit transformed the believers from weak, frightened people into bold and fearless servants of the Lord, and thousands pressed into the kingdom of God (Acts 2). Various other revivals are recorded in Scripture as well; for example, Acts 8:5-8; Acts 11:19-21; Acts 13:42-49; Acts 19:8-10,17-20. There were also great revivals at various times in Church history, notably what is known as the Evangelical Awakening. Various men were the human instruments the Lord used, none more so than George Whitefield, who declared: “The Word, through the mighty power of God, was sharper than a two-edged sword. The doctrine of the New Birth and Justification by Faith in Jesus Christ... made its way like lightning into the hearer’s consciences. The arrows of conviction stuck fast; and my whole time... was wholly occupied in talking with people under religious concern.” Note: the revival was characterised by people being deeply interested in the doctrines of the new birth and justification by faith! Today’s spurious “revivals” are characterised by noise, music, “tongues”, “prophecies”, and suchlike things – things to tickle the ears and excite the emotions.

Today’s so-called “revival preachers” preach an easy-believism message, wishy-washy sermons containing false doctrine. They follow the false teachings and methods of the Arminian heretical revivalist Charles Finney and men like him, and reject the doctrines of grace: man’s total and utter depravity, divine predestination and election, Christ’s particular redemption, God’s irresistible grace, and the perseverance of the saints. *Only* the preaching of these grand old truths of the Gospel is ever blessed to bring about a revival. For this is the preaching of the Gospel of the *grace* of God in salvation. All other preaching exalts man and his supposed free will to “decide” for Christ anytime he chooses.

And what are the *fruits* of a genuine revival from God? Let Jonathan Edwards, who was one of the Lord’s instruments in the Evangelical Awakening, answer this: “Ever since the great work of God that was wrought here about nine years ago, there has been a *great and abiding alteration* in the town in many respects. There has been vastly more religion [i.e. genuine Christianity] kept up in the town, among all sorts of persons, in religious exercises, and in common conversation; there has been a great alteration among the youth of the town, with respect to revelry, frolicking, profane and licentious conversation, and lewd songs; and there has also been a great alteration, amongst both old and young, with regard to tavern-haunting.”

As the Asbury “revival” began with young people and has mainly affected them thus far, let us put Edwards’ words into a modern context: when the effects of what is termed a “revival” can be seen in young people forsaking filthy talking, and sinful entertainments such as movies and nightclubs, rock music, rap, hip-hop, drinking, clubbing, etc. – *then* (if combined with sound doctrine) we would be witnessing the fruits of a genuine revival! The tree is known by its fruit. In Asbury, where not even sodomites are called to repentance for their abominable sin, we can safely say that the youngsters are not returning to their rooms after the meetings and getting rid of their worldly music, movies, and immodest clothes. When a person is truly converted to Christ, he is a new creature; old things are passed away and all things have become new (2 Cor. 5:17). In a true revival people pass from death to life. And they then submit themselves to the Word of God, obeying from the heart what He has commanded, joining a sound church under the leadership of sound men of God, and living a holy, separated life unto the Lord. A true revival does not result in what could be referred to as “business as usual, only with more singing”!

The Asbury “revival” is a devilish counterfeit.

March 2023

Shaun Willcock is a minister, author and researcher. He runs Bible Based Ministries. For other articles (which may be downloaded and printed), as well as details about his books, audio messages, pamphlets, etc., please visit the Bible Based Ministries website; or write to the address below. If you would like to be on Bible Based Ministries' email list, to receive all future articles, please send your details.

Bible Based Ministries

info@biblebasedministries.co.uk

www.biblebasedministries.co.uk

This article may be copied for free distribution if it is copied in full

RELATED MATERIALS FOR FURTHER STUDY:

(available freely on the Bible Based Ministries website):

Revival (MP3 series), by Shaun Willcock. <https://www.biblebasedministries.co.uk/tapes/evangelism/>

Pentecostal/Charismatic Doctrine in the Light of Scripture (MP3 series), by Shaun Willcock.
<https://www.biblebasedministries.co.uk/tapes/the-charismatic-movement/>

Charismatic Doctrine in the Light of God's Word (pamphlet), by Shaun Willcock.
<https://www.biblebasedministries.co.uk/pamphlets/false-doctrines-and-practices/charismatic-doctrine-in-the-light-of-gods-word/>

ENDNOTES:

1. *CBN News*, February 20, 2023. "20,000 Join Asbury Revival in Weekend Explosion, but Outpouring Will Now Be moved Off Campus." www1.cbn.com.
2. *The Christian Post*, February 16, 2023. "Cedarville University experiencing 'outpouring of the Lord' in campus revival." christianpost.com.
3. *CBN News*, February 20, 2023.
4. *CBN News*, February 20, 2023.
5. *The Christian Post*, February 16, 2023.
6. *The Christian Post*, February 17, 2023. "University of the Cumberlands seeing 'evidence of the Lord's work' at student-led worship gatherings." www.christianpost.com.
7. *The Christian Post*, February 20, 2023. "Is the Asbury 'revival' a real revival?" www.christianpost.com.
8. *The Christian Post*, February 20, 2023.
9. See *Charismatic Doctrine in the Light of God's Word* (pamphlet), by Shaun Willcock: <https://www.biblebasedministries.co.uk/pamphlets/false-doctrines-and-practices/charismatic-doctrine-in-the-light-of-gods-word/>; and *Pentecostal/Charismatic Doctrine in the Light of Scripture* (MP3 series), by Shaun Willcock: <https://www.biblebasedministries.co.uk/tapes/the-charismatic-movement/>. Available for free on the Bible Based Ministries website.

-
10. *Christian News*, February 16, 2023. “Asbury students, professor join Tony Campolo’s pro-gay, progressive protégé, Shane Claiborne, to discuss ‘revival’ in viral video.” <https://christiannews.net>.
 11. *Behind the Scenes of Revival*, by Mark Swayze.
<https://www.facebook.com/mark.swayze.3/posts/pfbid02hm4yvBJXdhRhdfU36tZKNuXW2N8r7cyav0NSL7LJWJvGxZSoTBvfLYKKov5SsA87l>.
 12. *The Christian Post*, February 20, 2023.
 13. *The Dissenter*, February 14, 2023. “Woke Evangelical Org Claims Asbury Revival is Moving School Toward Affirming Queers.” <https://disntr.com>.
 14. *RealFreedomTalk*, February 20, 2023. “Asbury Revival Fake? Student Says ‘Queer Students Have Led Worship All 8 Days.’” <https://realfreedomtalk.com>.
 15. *The Dissenter*, February 14, 2023.
 16. *The Dissenter*, February 14, 2023
 17. *Billy Graham: Serving the Papal Antichrist* (MP3 series), by Shaun Willcock:
<https://www.biblebasedministries.co.uk/tapes/false-teachers/>; also *Billy Graham: Servant of Rome, Not Servant of Christ* (article), by Shaun Willcock: <https://www.biblebasedministries.co.uk/wp-content/uploads/2018/03/Billy-Graham.pdf>.
Available for free from the Bible Based Ministries website.
 18. *The Christian Post*, February 25, 2023. “Anne Graham Lotz wonders if Asbury revival sparked ‘last great awakening’ before Christ’s return.” www.christianpost.com.
 19. *The Christian Post*, February 25, 2023.
 20. *Detroit Catholic*, February 17, 2023. “‘Jesus was right next to me’: Asbury revival sets Catholics on fire with Holy Spirit.” www.detroitcatholic.com.
 21. *Detroit Catholic*, February 17, 2023.