

Drawing Aside the Purple Curtain

The Papal System Today: an Analysis of the News

Jesuits, Franciscans, Dominicans and Others Promoting Deviancy

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Jesuit Priest Urges Roman Catholics to Celebrate LGBTQ+ “Pride Month”

Jesuit priest James Martin, well known in Roman Catholic circles for his pro-sodomy stance – contrary to official Roman Catholic teaching, be it noted – wrote an article in June 2022 entitled “Can Catholics Celebrate Pride Month? Yes, and Here’s Why.” In this article he urged Roman Catholics to celebrate “Gay Pride Month” (now usually called “Pride Month” by its supporters), and more than celebrate it – to actually participate in the series of events which take place!

“For the LGBTQ person, pride is not about vanity but about human dignity,” he wrote. “That’s the kind of pride we celebrate this month, and that Catholics worldwide can celebrate.”¹ This Jesuit is simply following orders: ever since their formation in the sixteenth century, the Jesuits have had their agents deliberately work on both sides of any issue. This way, no matter which side eventually wins, the Jesuits win. They are not interested in following or preaching official Popish doctrine – *unless* it serves their purpose. Their whole reason for existence is to increase the power and authority of the Roman Papacy over the earth. In recent times, as they watched the world becoming increasingly liberal and leftist, they believe that to be on the winning side they must support the horrendous and militant LGBTQ agenda. The fact that homosexuality is officially condemned as a sin by the “Church” of Rome is of no consequence to them: they are working hard to change Roman Catholic teaching about this, and to change how Roman Catholics think and feel about sodomy.

Martin went on: “It’s especially important for churches to mark Pride Month, since much of the rejection that LGBTQ people have faced has been motivated by Christianity – at least what many people think Christianity teaches.” Actually, as doubtless the wily Jesuit well knows, throughout human history the vast majority of all peoples, nations and cultures have rejected sodomy. Only in the West have sodomites and their fellow-travellers honed in on both true and false Christians, making them their primary targets of hate and lies. True Christians reject sodomy because the Bible shows it to be a great sin.

But despite receiving such open and vociferous support from the likes of Jesuit James Martin and many others of his ilk, including the Jesuit pope himself, Francis I, the militant LGBTQ+ movement still hates Roman Catholicism. It is evident, then, that all this pro-sodomy support from the Jesuits and others is hardly having any impact at all on the vile sodomite movement. For example, in 2019 a “Gay Pride” parade in Poland mocked the Romish doctrine of the “Blessed Sacrament”, as costumed women with rainbow haloes around their heads danced around a man dressed as a priest, who carried an imitation monstrosity of female genitalia topped by a gold crown. In another march in Poland, marchers depicted “Mary” with a rainbow instead of a halo; and a lesbian activist pasted posters of “Mary” with a rainbow halo on walls and other surfaces near the Roman Catholic church building. In 2021 during the “Gay Pride” festival in Rome, Jesus was portrayed as a sodomite wearing a miniskirt and high heels, and Francis and the Roman Catholic “Church” were openly mocked.

At present, therefore, it seems the Vatican/Jesuit plan of siding with sodomites is not making them

any more loved by militant sodomites than before.

In June this year, in Cremona, Italy, an LGBTQ+ “Pride” march paraded a topless mannequin of “Mary”. Now in itself this could be viewed as the usual LGBTQ+ attitude towards religion, in particular what it perceives (wrongly, in the case of Romanism) to be “Christianity”. But the Romish bishop of Cremona, Antonio Napolioni, who lost no time in issuing a statement expressing his “shock” at the presence of this image, was at the receiving end of much of the outrage from traditionalist Roman Catholics – because, despite expressing such shock, he is an *advocate* for the LGBTQ+ agenda, overseeing a group for the “pastoral accompaniment of homosexuals” in his diocese!

His hypocrisy was quickly called out by various voices, including that of Roman Catholic journalist, Andrea Zambrano, who asked why the bishop was only offended by the blasphemy of “Mary”, but not by the various other obscene images of “naked and desecrated” bodies paraded at these “Pride” marches. He wrote: “With the promotion of the gay agenda within the Church, the bishop is adapting as he can. Napolioni’s rhetoric on rights, dialogue and discrimination is part of the script; it is a pity that he does not realize that it is his Church that is discriminated against.” “The mayor and bishop distance themselves from the blasphemous images of Cremona pride, but all are aligned with LGBT silence and no one admits that gay pride is ontologically designed to be Christianophobic and, as such, must be countered.”²

We truly live in a nightmare world of evil, one in which the Jesuits of Rome are playing a huge part.

The Same Jesuit Promotes Sodomy in UK Roman Catholic Schools

In the UK, Roman Catholic schools are now under huge pressure, both from LGBTQ+ activists and the British government, to cave in to the LGBTQ+ agenda. But while they are fighting to retain their Roman Catholic identity, Jesuit priest James Martin breezes in and pushes the very same sodomite agenda down these schools’ throats!

In June he was scheduled to speak with openly transgender Roman Catholic teacher, George White, via a Zoom call, to discuss “What does it mean to be an LGBT+ inclusive, gospel-led Catholic school?” The event was organised by Quest, a pro-sodomite Roman Catholic campaigning organisation, and was aimed at “all involved in Catholic education in the UK.”³ The event was being promoted on the website of the Nottingham Roman Catholic diocese – which offers regular LGBTQ+ masses. Such open, brazen celebration of vile perversion – even Rome had never sunk this low in the past!

Martin faced huge criticism from traditionalist Romanists, but there were many others who had already caved in and embraced the madness of the LGBTQ+ agenda. As difficult as it would be for traditionalist Roman Catholics to believe, the fact is that in 2019, Roman Catholic authorities *endorsed* the British government’s new sex education legislation – despite the fact that this legislation rode roughshod over parental rights, and promoted teaching on same-sex “marriage” and transgenderism for children as young as four. The Catholic Education Society, representing the Romish bishops’ education policy for 2300 Roman Catholic schools and colleges in England and Wales, fully accepted the new government regulations!

In the UK at least, it appears that the LGBTQ+ movement has won. And Roman Catholic education authorities and organisations are now on the side of this dark evil. Jesuit James Martin is not a voice crying in the wilderness at all. He speaks for what is rapidly becoming Romish policy, *despite* the fact that official Romish teaching is at odds with it.

Francis I Endorses This Same Jesuit’s “Ministry”

Astonishingly, on the eve of an LGBT conference in 2021, priest James Martin received a handwritten personal letter from Francis I which actually *endorsed* this Jesuit’s “ministry”! Francis wrote, “I want to thank you for your pastoral zeal and your ability to be close to people, with that closeness that Jesus

had, and which reflects the closeness of God.”⁴

This is how Francis operates. He speaks out of both sides of his mouth, which is the Jesuit way. On the one hand he says things at times which make traditionalist Papists believe he is anti-sodomy; on the other hand, he constantly sends the very opposite message to pro-sodomy priests and others. He does precisely the same thing with all kinds of other issues. He is as slippery as an eel, and as difficult to pin down. Like all Jesuits he is “all things to all men”. No wonder the average Papist is utterly confused by this pope, not knowing what to make of him. But he and his Order know exactly what he is doing, and why.

Germany: Franciscans Vote for Openly Sodomite Provincial

Who would ever have imagined it, just a decade ago? For all the centuries of its existence the “Church” of Rome has been riddled with homosexuals; but at the same time, homosexuality has been declared to be a great sin, which meant that homosexual priests, monks and nuns have always had to exist in the shadows. But today? Today, the Franciscan Order in Germany has voted to elect a prior provincial who, just weeks before his election, had come out and revealed that he was a homosexual!

The priest is Markus Fuhrmann, and after being elected to lead the Franciscan Order he said: “I would like to promote seeing this as an opportunity that we as a church are colorful, that the church is also queer, that this is what God wants, that this corresponds to the diversity of creation and is therefore quite normal.”⁵ Take a moment to pause and consider what this man said, dear reader. Not only does he wish to normalise sodomy within his false “Church”, but he brazenly said, “*the Church is also queer*”. In saying this he defied the teaching of Rome for hundreds and hundreds of years. Now by no stretch of the imagination are we saying that Rome was ever a true Church! It never was. And it has always been a haven for sodomites. But they had to be careful, because sodomy was contrary to official Romish teaching. But this man was so confident that the leadership of his “Church” had changed, and that it was continuing to change, that he was prepared to come out openly and say such things.

Fuhrmann said that the way Romish sexual morality “has been officially taught up to now does not serve life”, and he called for what he termed a “gender equitable Church” which would be “sensitive to issues of sexual morality.”

It must be noted that when the Vatican’s Inquisition (today called the Congregation for the Doctrine of the Faith) issued a decree against the blessing of same-sex “unions”, the Franciscan Action Network released a statement condemning the decree. Clearly the Franciscans are not far behind the Jesuits in promoting the LGBTQ+ agenda in their false “Church”.

As Roman Catholics are rapidly realising, this is *not* the “Church” of their grandparents!

Italy: Cardinal Gives Permission for Italy’s First Same-Sex “Blessing”

In Italy, the global epicentre of world Romanism, with its seven-hilled city which is the HQ of this religious monstrosity, the priests, bishops and even cardinals of this system are tripping over themselves to go even further than their comrades in endorsing sodomy any way they can. In Bologna, Italy, a priest by the name of Gabriele Davalli “blessed” a sodomite couple in a parish church building during a so-called “Thanksgiving Mass” to celebrate their union, knowing full well that this was contrary to official Popish doctrine. In March 2021 the Inquisition categorically decreed that “blessing” same-sex couples was “illicit” and “unlawful”. Furthermore: God “does not and cannot bless sin”, and “there are absolutely no grounds for considering homosexual unions to be in any way similar or even remotely analogous to God’s plan for marriage and the family.”

But the priest did not act alone. Six other priests concelebrated with him. *And* the cardinal-archbishop of Bologna, Matteo Zuppi – the president of the Italian bishops’ conference and a man who is one of the leading candidates in the eyes of many to become the next pope – when informed of what priest Davalli was going to do, gave his permission for the service!⁶ Zuppi was praised by pro-sodomite Jesuit priest James Martin (see above) as being “a great supporter of #LGBT Catholics and

wrote the foreword for the Italian version of my book *Building a Bridge*.” In fact, earlier he had insisted on welcoming a person even if he “leads a lifestyle contrary to God’s law”. For, he said, “no one chooses their sexual orientation.” Actually, they do. But this cardinal pushes the typical sodomite lie that they are “born this way.”

Priest Davalli, unsurprisingly, denied going against official “Church” teaching. Oh no, said he, the two sodomites had “simply participated in the mass like everyone else who was in church.” Except that the mass was organised *especially* for the two men, and the venue was packed with their relatives and friends! A Roman Catholic columnist, Luisella Scrosati, asked: “What game is the diocese of Bologna and its bishop playing? For what was the ‘Thanksgiving Mass’ offered? Can the Church that ‘neither blesses nor can bless sin’ offer God the sacrifice of thanksgiving for sin? This is a celebration that... was explicitly conceived as a thanksgiving to God for their ‘union.’”

Then it was the turn of the cardinal, Zuppi, to try to squirm his way out of the scandal the “blessing” caused. He did so by Rome’s tried and tested method: he simply lied. He issued a statement claiming that “there was no blessing of the couple.” According to him, the service was merely a thanksgiving mass of a group called “In Cammino” (“On the Way”), which seeks to support homosexuals, among others. As far as he was concerned, Zuppi said, he was acting “in full harmony with the Magisterium and doctrine of the Church”.⁷

But it sure didn’t bolster his case when it came to light that one of the sodomites in question had issued a WhatsApp invitation prior to the service, saying, “Saturday 11 June 2022, barring unforeseen events, Giacomo [Spagnoli] and I [Pietro Morotti] will join civilly at the Budrio town hall. Immediately after, in the opposite church, we will celebrate a thanksgiving/entrusting Mass for our life together.”

United States: Cardinal Supports Porn, Attacks Roman Catholics for Opposing It

When an organisation called CatholicVote sought to remove pornographic literature from bookstores and libraries as part of “Hide the Pride”, a campaign to hide pornographic grooming material from children, were they supported by the Roman Catholic archdiocese of Chicago and its cardinal, Blase Cupich? You would think they would be! But no – instead, they were *criticised*. And the cardinal’s chief communications officer, Paula Waters, did her best to discredit CatholicVote, saying: “Not everything that calls itself ‘Catholic’ is in fact part of our Church. CatholicVote is not a Catholic organization; it’s not part of the Church or sanctioned by the Church or has any relationship to the Church. It has no standing.”⁸ Note how she didn’t utter a word against child porn, only against those attempting to remove it!

The “Hide the Pride” campaign encourages parents to check out worrisome books from libraries, to prevent children from being exposed to the vile content in them. There was a time when a campaign like this would have had the vociferous support of the Roman Catholic hierarchy. But no longer. In keeping with the Jesuits’ plan to fundamentally change the Roman Catholic institution under the Jesuit pope, and to turn conservative, traditionalist Roman Catholics into the enemy, the archdiocese of Chicago supported the child porn industry, and condemned those concerned parents and others who opposed it!

Again we say it: this is *not* the Roman Catholic “Church” of just a few years ago. It was never a Christian church, of course, but its priests, bishops and cardinals did not *openly* endorse such vile things or attack those concerned Roman Catholics who tried to do something about them. In today’s Jesuit-dominated “Church” of Rome, the heretics and enemies of the Papacy now include conservative, traditionalist Roman Catholics, who are reeling from the almost unbelievable changes they are experiencing in their “Church”.

Malta: Dominican Academy Hires Drag Queen to Teach Science and Biology

The Jesuits support sodomy and are pushing for its acceptance within the “Church” of Rome, the

Franciscans appoint an open sodomite as their provincial... and next, a Dominican academy in Malta hires a drag queen as its science and biology teacher.

Roman Catholics would be excused for thinking their “Church” has fallen down a rabbit hole and ended up at a Mad Hatter’s Tea Party.

The teacher, one Antoine Cauchi – stage name “Bertha” – says he makes use of something called “drag art” (whatever that is) to teach his pupils. And he does it all with “an amazing support team” behind him. By this he meant an amazing support team of Dominican educators.

This particular college is no stranger to this kind of sexual deviancy. St Albert’s College, as it is named, “unashamedly flaunts its pansexual credentials, stressing that it caters to children from kindergarten to senior school, making sure it includes all ‘gender types.’”⁹ The school introduced “inclusive” policies some time back, and holds to a strong pro-transgender position.

In April this year, Saint Joseph’s University, a Jesuit-run university in Pennsylvania, hosted a drag queen show at its student centre.

India: Archbishop Distorts Papal Law to Justify Funeral for a Sodomite

In Goa, India, a Roman Catholic funeral mass was held for a sodomite fashion designer, Wendell Rodricks, which shocked and angered conservative Romanists. But the archbishop of Goa, Filipe Neri Ferrão, justified it by claiming that an even greater scandal would have ensued if they had *not* given him the funeral they did!

Rodricks, who was “married” to a French man, Jerome Marrel, and who claimed that he attended mass daily, got a cardinal, Oswald Gracias – a trusted advisor of Francis – to “bless” a hotline for LGBT Roman Catholics. He said, “I don’t want them to go through what I went through. I felt like a sinner, that I was not worthy to be a Catholic, and I lived in guilt and shame because of the condemnation.”¹⁰ Here’s the biblical truth: he *was* a sinner. And it was right that he lived in guilt and shame because of it. Sin is a shameful thing, and sodomy is a heinous sin before God. It does not simply go from being a sin to something to be celebrated merely because some piece of legislation now claims it is. Why do sodomites think that *they* should not be called sinners, when fornicators are called sinners, adulterers are called sinners, not to mention drunkards, murderers, kidnappers, and so many others? What would happen to society if murderers started campaigning for *their* supposed “rights”, holding marches in streets “celebrating” their sin?

When the funeral mass was held for this notorious sodomite, conservative Roman Catholics complained – correctly – that the archbishop, Ferrão, was violating canon law, which states (Canon 1184) that “Church” funerals are not to be given to unrepentant sinners, as this would cause scandal. So how did Ferrão try to wriggle out of this? He stated that such a sinner “can be granted a Church funeral if he shows some signs of repentance before death”; but since Rodricks clearly did not, Ferrão added that even if a sinner remained unrepentant, “he was not to be denied a Church funeral if there was no public scandal”, and, “In fact, the funeral has not caused any scandal to the public. On the contrary, the requiem service was attended by a large number of parishioners and others. In this situation, the denial of an ecclesiastical funeral would have caused more hurt and scandal to the people than granting it.”

Trying to justify his position even further, he cited a document by Francis entitled *Amoris Laetitia*, and said: “We can no longer think that ‘everything is black and white’ and apply moral laws as if they were ‘stones to throw at people’s lives’. It is not about undermining the teaching on sin but putting into practice the merciful pedagogy of God.” This ties in exactly with what we have said above, that the Vatican of Francis is now bending the rules, being more “fluid” with what was for so long accepted as truth, finding loopholes in what was once considered airtight, absolutely non-negotiable Popish teaching.

Conclusion

So what *is* going on? The Jesuits, who are in control of the Vatican, have seen the handwriting on the wall: that the world is now increasingly embracing every possible form of immorality and perversion, so they believe that the only way Rome is going to remain relevant in the world is to “go with the flow.” Unfortunately for the Jesuits, official Romish teaching stands in their way; but they are following a process of *gradualism*: either simply ignoring official doctrine, or lying and saying they are in harmony with it even when they are not, all the while chipping away at people’s resistance to what they are doing by taking small steps, constantly and in different parts of the world, towards completely liberalising the Papal institution. Doctrine is being downplayed, ignored, or rejected. In the spirit of Orwell’s *1984*, lies become truth, black becomes white, doublespeak is everywhere.

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ENDNOTES:

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1. *ChurchMilitant.com*, June 8, 2022. “Italy: LGBT+ Parade Flaunts Topless Madonna.”
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 3. *ChurchMilitant.com*, June 15, 2022. “Sodomy-Pushing Jesuit Slips Into UK Schools.”
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